

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Johnson et al.

Art Unit: Unknown

Serial No.: 10/657,552

Docket No.: RS0205

Filed: September 8, 2003

For: ALTERNATIVELY SPLICED ISOFORM OF HUMAN GRM2

Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### DECLARATION UNDER 37 C.F.R. 1.53(B)

Sir:

Enclosed is the Declaration under 37 C.F.R. 1.53(b), being submitted in response to the Notice to File Missing Parts of Application mailed January 7, 2004. A copy of the Notice is also enclosed.

Pursuant to 37 C.F.R. §1.16(e), the surcharge required for filing of the Declaration is believed to be \$130.00. Please charge Deposit Account No. 50-2287. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: March 4, 2004

R. Douglas Bradley, Reg. No. 44,553

Attorney for Applicants

Rosetta Inpharmatics LLC 401 Terry Avenue N Seattle, WA 98109 206-802-6301

**Enclosures** 

Date of Deposit March 04, 2004 Express Mail No. ER754456509US I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail "Post Office to Addressee" on the above date in an envelope addressed to: Commissioner for Patents, P.O. Roy 1450, Alexandria, VA 22318-1450.

Box 1450, Alexandria, VA 22313-1450. Mailed by Aurus Date March 4, 200

Approved for use through 07/31/2006 OMB 0651-0032 SUBSTITUTE for PTO/SB/01 (08-03), DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION RS0205 TRADE POWER OF ATTORNEY **Attorney Docket Number** Jason M. Johnson First Named Inventor FOR UTILITY OR DESIGN **COMPLETE IF KNOWN** PATENT APPLICATION (37 CFR 1.63) 10/657,552 Application Number Declaration Declaration Filing Date September 8, 2003 Submitted Submitted after Initial OR with Initial Filing (surcharge Group Art Unit Filing (37 CFR 1.16 (e)) required) Examiner Name

|  |   |              | •   |                           |                  |  |  |  |  |  |
|--|---|--------------|---|---------------------------|------------------|--|--|--|--|--|
| As a below named inventor, I hereby declare that:  |   |              |   |                           |                  |  |  |  |  |  |
| My residence, post office address, and citizenship are as stated below next to my name.  |   |              |   |                           |                  |  |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if   |   |              |   |                           |                  |  |  |  |  |  |
| plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  |   |              |   |                           |                  |  |  |  |  |  |
| ALTERNATIVELY SPLICED ISOFORM OF HUMAN GRM2  |   |              |   |                           |                  |  |  |  |  |  |
|  |   |              |   |                           |                  |  |  |  |  |  |
| the specification of which (Title of the Invention)  |   |              |   |                           |                  |  |  |  |  |  |
| bears the Attorney Docket Number and Title of the Invention noted above  |   |              |   |                           |                  |  |  |  |  |  |
| OR   |   |              |   |                           |                  |  |  |  |  |  |
| is attached hereto   |   |              |   |                           |                  |  |  |  |  |  |
| OR   |   |              |   |                           |                  |  |  |  |  |  |
| was filed on (MM/DD/YYYY) as United States Application Number or PCT International   |   |              |   |                           |                  |  |  |  |  |  |
| Application Number   | an  | d was ame    | ended on (MM/DD/YYYY)   |                           | (if applicable). |  |  |  |  |  |
| I haraby state that I have rev   | ioused and understan  | nd the com   | tanta of the shove identified s                                   | ancification including th | a alaima aa      |  |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |   |              |   |                           |                  |  |  |  |  |  |
|  | -   |              | •   |                           |                  |  |  |  |  |  |
|  |   |              | mark Office all information k<br>part applications, material info |                           |                  |  |  |  |  |  |
|  |   |              | international filing date of th                                   |                           |                  |  |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f) 365(b) of any foreign application(s) for patent or inventor's   |   |              |   |                           |                  |  |  |  |  |  |
| certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's |   |              |   |                           |                  |  |  |  |  |  |
|  |   |              |   |                           |                  |  |  |  |  |  |
| Prior Foreign Application  | ficate(s), or of any PCT international application having a filing date before that of the application on which priority is claimed  r Foreign Application   Foreign Filing Date   Priority Claim |              |   |                           |                  |  |  |  |  |  |
| Number(s)  | Country   |              | (MM/DD/YYYY)  | Attorney Docket Num       | 1 .              |  |  |  |  |  |
|  |   |              |   |                           |                  |  |  |  |  |  |
|  |   |              |   |                           |                  |  |  |  |  |  |
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|  |   |              | <u> </u>  |                           |                  |  |  |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.  |   |              |   |                           |                  |  |  |  |  |  |
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.  |   |              |   |                           |                  |  |  |  |  |  |
| Filing Date Application Number(s) (MM/DD/YYYY) Attorney Docket Number  |   |              |   |                           |                  |  |  |  |  |  |
| 60/409,094   | 09/09/20  | (MM/DD/YYYY) | Attorney Docket Number RS0205PV                                   |                           |                  |  |  |  |  |  |
| UU/+U7,U74<br>   |   | 03/03/20     | <i>J</i> U <i>L</i>   | K3UZUJF V                 |                  |  |  |  |  |  |
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|  |   |              |   |                           |                  |  |  |  |  |  |

## $\ \, \textbf{DECLARATION AND POWER OF ATTORNEY} \ \, \textbf{for Utility or Design Patent Application} \\$

| designating is not disclo 35 U.S.C. 1   | m the benefit under the United States of sed in the prior United 12, I acknowledge the which became avaingplication. | America, listed<br>ed States or PC<br>e duty to disclo | below and, ins<br>Tinternational<br>ose information | ofar as th<br>applicati<br>known to | e subj<br>on in to<br>me to        | ect matter of<br>the manner<br>to be materi | of each o<br>provided<br>al to pate | f the cla<br>l by the<br>ntabilit | aims of<br>first pa<br>y as de | this application<br>aragraph of<br>fined in |
|---|--|--|---|-------------------------------------|------------------------------------|---|-------------------------------------|-----------------------------------|--------------------------------|---|
| U.S. Parent Application or PCT Parent Application Number  |  |  |   |                                     | Parent Filing Date<br>(MM/DD/YYYY) |   |                                     | Parent Patent Number              |                                |   |
|   | Application (vi  | inoci  |   | . (172                              | (MINI/DD/1111)                     |   |                                     | (if applicable)                   |                                |   |
|   |  |  |   |                                     |                                    |   |                                     |                                   |                                |   |
|   |  |  |   |                                     |                                    |   |                                     |                                   |                                |   |
|   |  |  |   |                                     |                                    |   |                                     |                                   |                                |   |
| Addition  | al U.S. or PCT interna   | tional applicatio                                      | n numbers are lis                                   | ted on a su                         | ıpplem                             | ental priority                              | y data shee                         | t PTO/S                           | B/02B                          | attached hereto.                            |
|   | istered practitioner(s) to<br>rewith:  | o prosecute this a                                     | pplication and to                                   |                                     |                                    |   |                                     |                                   |                                | tion and revocation, the rademark Office    |
|   | X  | OR<br>Registered practi                                | itioner(s) name/re                                  | egistration                         | –<br>numbe                         | er listed belo                              | w                                   |                                   |                                |   |
|   | Name   |  | Registration<br>Number                              |                                     | Name                               |   |                                     |                                   |                                | Registration<br>Number                      |
| R. Douglas Bra  | dley   |  | 44,553  |                                     | ·                                  |   |                                     |                                   | Tulliber                       |   |
| Edward M. Yo  | shida  |  | 30,513  |                                     |                                    |   |                                     |                                   |                                |   |
| Jack L. Tribble   |  |  | 32,633  |                                     |                                    |   |                                     |                                   |                                |   |
|   |  |  |   |                                     |                                    |   |                                     |                                   |                                | · · · · · · · · · · · · · · · · · · ·       |
| X Corres  | pondence address   | below  |   |                                     |                                    |   |                                     |                                   |                                |   |
| Name  | R. Douglas Bradley   |  |   |                                     |                                    |   |                                     |                                   |                                |   |
| Address   | Merck & Co., Inc - Patent Dept.  |  |   |                                     |                                    |   |                                     |                                   |                                |   |
| Address   | P.O. Box 2000, RY  | 60-30  |   |                                     |                                    |   | ···•                                |                                   |                                |   |
| City  | Rahway   | ·  |   | State                               | ĮИJ                                |   | ZIP                                 | <b>ZIP</b> 07065                  |                                | 0907  |
| Country   | USA  | Telephone  | 732-594-  | 5321                                |                                    | Fax 73                                      |                                     |                                   | 732-594-4720                   |   |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |  |  |   |                                     |                                    |   |                                     |                                   |                                |   |
| Name of Sole or First Inventor:  A petition has been filed for this unsigned inventor   |  |  |   |                                     |                                    |   |                                     | l inventor                        |                                |   |
| G   |  | Family Name or Surname                                 |   |                                     |                                    |   |                                     |                                   |                                |   |
| Jason M.  Inventor's  |  | A .  |   | John                                | son                                |   |                                     |                                   |                                |   |
| Signature   | Jan  |  | Date Jan 2  |                                     |                                    |   |                                     | 2004                              |                                |   |
| Residence:<br>City  | Seattle WA Country US Citizenship US   |  |   |                                     |                                    |   |                                     | us                                |                                |   |
| Post Office<br>Address  | Rosetta Inpl   | harmatics LLC,   | 12040 - 115th                                       | Avenue                              | NE                                 |   |                                     |                                   |                                |   |
| City  | Kirkland   |  |   |                                     | ate                                | WA  | ZIP                                 | <b>ZIP</b> 98034                  |                                |   |
| Additional inventors are being named on the supplemental Additional Inventors(s) sheet(s) PTO/SB/02A attached hereto.   |  |  |   |                                     |                                    |   |                                     |                                   |                                |   |

## **DECLARATION AND POWER OF ATTORNEY**

# ADDITIONAL INVENTOR(S) Supplemental Sheet

| Name of Additional Joint Inventor, if any: |  |   |                               |  |  | A petition has been filed for this unsigned inventor |      |       |             |             |              |  |
|--|--|---|-------------------------------|--|--|--|------|-------|-------------|-------------|--------------|--|
| Given Name (first and middle [if any])     |  |   |                               |  | Family Name or Surname                               |  |      |       |             |             |              |  |
| Philip W.                                  |  |   |                               |  | G  | Garrett-Engele                                       |      |       |             |             |              |  |
| Inventor's<br>Signature                    | (+   | hilin W-  | GHEN                          |  |  | nole   |      |       | Date        | Jan 2       | 7,2004<br>us |  |
| Residence:<br>City                         | Seat   | Seattle S   |                               | WA   | 9  | Country  |      | US    |             | Citizenship | US           |  |
| Post Office<br>Address                     |  | Rosetta Inpharmatics LLC, 12040 - 115th Ave       |                               |  |  | venue NE   |      |       |             |             |              |  |
| City                                       | Kirkland   |   |                               |  | Sta  | State WA Z   |      | ZIP   | 98034       | 98034       |              |  |
| Name of Addition                           | nal Jo   | oint Inventor, if any:                            |                               |  | A petition has been filed for this unsigned inventor |  |      |       |             |             |              |  |
| Give                                       | n Na   | me (first and middle [if                          | any])                         | y]) Family Name or Surname                           |  |  |      |       |             | ne          |              |  |
|  |  |   |                               |  |  |  |      |       |             |             |              |  |
| Inventor's<br>Signature                    |  |   |                               |  |  | Da   |      |       | Date        |             |              |  |
| Residence:<br>City                         |  |   | State                         |  |  | Country  |      |       |             | Citizenship |              |  |
| Post Office<br>Address                     | t Office Rosetta Impharmatics LLC 12040 - 115th Av |   |                               |  |  | venue NE   |      |       |             |             |              |  |
| City                                       | City Kirkland                                      |   |                               |  | Sta  | State WA   |      |       | ZIP         | 98034       |              |  |
| Name of Additional Joint Inventor, if any: |  |   |                               | A petition has been filed for this unsigned inventor |  |  |      |       |             |             |              |  |
| Give                                       | n Na   | ame (first and middle [if                         | Fany]) Family Name or Surname |  |  |  |      |       |             |             | ne           |  |
|  |  |   |                               |  | l  |  |      |       | <del></del> |             |              |  |
| Inventor's<br>Signature                    |  |   |                               |  |  |  | Date |       |             |             |              |  |
| Residence:<br>City                         |  |   | State                         |  |  | Country  |      |       |             | Citizenship |              |  |
| Post Office<br>Address                     | Rosetta Inpharmatics LLC, 12040 - 115th Avenue NE  |   |                               |  |  |  |      |       |             |             |              |  |
| City Kirkland                              |  |   |                               | Sta  | State WA Z   |  | ZIP  | 98034 |             |             |              |  |
| Name of Additional Joint Inventor, if any: |  |   |                               |  |  | A petition has been filed for this unsigned inventor |      |       |             |             |              |  |
| Given Name (first and middle [if any])     |  |   |                               |  |  | Family Name or Surname                               |      |       |             |             |              |  |
|  |  |   |                               |  |  |  |      |       |             |             |              |  |
| Inventor's<br>Signature                    |  |   |                               |  |  | Date   |      |       | Date        |             |              |  |
| Residence:<br>City                         |  |   | State                         |  |  | Country  |      |       | Citizenship |             |              |  |
| Post Office<br>Address                     |  | Rosetta Inpharmatics LLC, 12040 - 115th Avenue NE |                               |  |  |  |      |       |             |             |              |  |
| City                                       |  | Kirkland  |                               |  | State  |  | WA   |       | ZIP         | 98034       |              |  |

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